

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST EZRA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630431
3	SCHOOL CODE (IF APPLICABLE)	20420
4	COMPLETE ADDRESS WITH PIN CODE	VILL KHANPUR KHARAR DIST MOHALI PUNJAB, SAS NAGAR, PUNJAB - 140301
5	PRINCIPAL NAME	JOBIN JOSE
6	PRINCIPAL QUALIFICATION	MA POLSCI, MA PUNJABI, B.Ed
7	SCHOOL EMAIL ID	stezraschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9878779622

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.ezariansworld.com/pdf/Soc.%20reg.pdf">https://www.ezariansworld.com/pdf/Soc.%20reg.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.ezariansworld.com/pdf/NOC%20.pdf">https://www.ezariansworld.com/pdf/NOC%20.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.ezariansworld.com/pdf/Rec.%20Letter.">https://www.ezariansworld.com/pdf/Rec.%20Letter.</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.ezariansworld.com/pdf/Building.pdf">https://www.ezariansworld.com/pdf/Building.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.ezariansworld.com/pdf/Fire%20Safety.">https://www.ezariansworld.com/pdf/Fire%20Safety.</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.ezariansworld.com/pdf/Self%20Certifi">https://www.ezariansworld.com/pdf/Self%20Certifi</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.ezariansworld.com/pdf/SafeDrinkingSc">https://www.ezariansworld.com/pdf/SafeDrinkingSc</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.ezariansworld.com/pdf/FEE%20STRUCTUR">https://www.ezariansworld.com/pdf/FEE%20STRUCTUR</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.ezariansworld.com/academic-calender-of-the-school.php">https://www.ezariansworld.com/academic-calender-of-the-school.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.ezariansworld.com/pdf/SMC%202023%20">https://www.ezariansworld.com/pdf/SMC%202023%20</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.ezariansworld.com/pdf/PTA%202023%20">https://www.ezariansworld.com/pdf/PTA%202023%20</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.ezariansworld.com/pdf/10th-merged.pdf">https://www.ezariansworld.com/pdf/10th-merged.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JOBIN JOSE

2	TOTAL NO. OF TEACHERS	44
	PGT	9
	TGT	9
	PRT	8
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	Nageena
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Aksha

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	30	98	Out of 32 students 30 are pass and 2 students have comptt.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	28	27	99	Out of 28 students 27 are pass and 1 student have comptt.

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8278
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 126
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=LCOAFdX9Cfg">https://www.youtube.com/watch?v=LCOAFdX9Cfg</a>